

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA PRABODHINI PRASHALA (ENG)
2	AFFILIATION NO.(IF APPLICABLE)	1130258
3	SCHOOL CODE (IF APPLICABLE)	30195
4	COMPLETE ADDRESS WITH PIN CODE	DR. B.S. MOONJE MARG, RAMBHOOMI, NASIK,, nashik, MAHARASHTRA - 422005
5	PRINCIPAL NAME	MALABIKA CHAKRABORTY
6	PRINCIPAL QUALIFICATION	MA, M.ED
7	SCHOOL EMAIL ID	principalvpp@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7874108547

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/21/Extension-of-Affiliation_202203210820300642.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/21/Extension-of-Affiliation_202203210820300642.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vppcbse.bhonsala.in/encyc/2022/2/28/Smc-_202202281242226366.pdf">https://vppcbse.bhonsala.in/encyc/2022/2/28/Smc-_202202281242226366.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/19/NO-OBJECTION_202203190838556966.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/19/NO-OBJECTION_202203190838556966.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/11/Recognition-certificate_202203110902477372.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/11/Recognition-certificate_202203110902477372.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vppcbse.bhonsala.in/encyc/2022/2/28/Building-Safty_202202281241419290.pdf">https://vppcbse.bhonsala.in/encyc/2022/2/28/Building-Safty_202202281241419290.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vppcbse.bhonsala.in/encyc/2022/2/28/Fire-Safty-_202202281244181550.pdf">https://vppcbse.bhonsala.in/encyc/2022/2/28/Fire-Safty-_202202281244181550.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/17/Self-Attested-Affedevit_202203171444485267.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/17/Self-Attested-Affedevit_202203171444485267.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/11/Water-Certificate-_202203110914228428.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/11/Water-Certificate-_202203110914228428.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vppcbse.bhonsala.in/Encyc/2022/3/10/Fees-Structure.html">https://vppcbse.bhonsala.in/Encyc/2022/3/10/Fees-Structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/17/Academic-Calender_202203171441285517.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/17/Academic-Calender_202203171441285517.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vppcbse.bhonsala.in/encyc/2022/2/15/school-committee-member_202202151122073139.pdf">https://vppcbse.bhonsala.in/encyc/2022/2/15/school-committee-member_202202151122073139.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vppcbse.bhonsala.in/encyc/2022/3/19/PTA-List--Sheet1_202203190838265310.pdf">https://vppcbse.bhonsala.in/encyc/2022/3/19/PTA-List--Sheet1_202203190838265310.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vppcbse.bhonsala.in/Encyc/2022/3/10/Results.html">https://vppcbse.bhonsala.in/Encyc/2022/3/10/Results.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MALABIKA CHAKRABORTY
2	TOTAL NO. OF TEACHERS	33
	PGT	03
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Lavanya Patel
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Lavanya Patel

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	57	57	100	Overall good performance

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 640
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ycT-3LDmmVk">https://www.youtube.com/watch?v=ycT-3LDmmVk</a>